

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Metro Dadiangas	Area 3-g	Club President Jerry Belbider	Club Secretary John Arcamo
---	--------------------	---	--------------------------------------

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **April 30, 2021**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	07-Apr-21	45					Lex Forum
	21-Apr-21	35					Lex Forum
	20-Apr-21		5				Yankees Diner & Bar
	02-Apr-21					5	Brgy. Fatima
	10-Apr-21					5	Aspang Elementary School
	17-Apr-21					10	Raphael Alessandri Foundation Academy

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	63
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honorav	63

Existing Honorary Members:	0
Add: New Honorary Members:	0
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: John Arcamo Club Secretary	Attested by: Jerry Belbider Club President	A Copy of this report has been Furnished to: Joel Inabangan Assistant Governor
---	---	---

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**